



PALMDALE

a place to call home

**CITY COUNCIL MEETING
CITY COUNCIL CHAMBERS
38300 SIERRA HIGHWAY
SUITE B
PALMDALE, CA 93550
WEDNESDAY, MARCH 15, 2023
5:00 PM
7:00 PM
www.cityofpalmdale.org**

WELCOME

The Council Chamber is open for in-person public comment and seating.

How to observe the meeting virtually:

1. Spectrum local access Channel 27
2. Online live webcast at www.cityofpalmdale.org.

How to Address the City Council

Any person who would like to address the Council regarding an item on the agenda, please fill out a Speaker's Form and submit it to the City Clerk prior to the agenda item you would like to discuss. You may address the Council once per meeting, per public comment section of the agenda on only those matters within the Council's jurisdiction.

Please note that you are not required to complete this form or state your name and residence in order to speak. Each person addressing the Council is given up to three minutes to speak (with double the time allotted to non-English speakers using a translator). The amount of time authorized may be adjusted by the chair. If you wish to provide information to the Council, please present the City Clerk with 7 copies.

In accordance with the Americans with Disabilities Act of 1990, if you require a disability-related modification or accommodation to participate in this meeting, please contact the City Clerk's Office at (661) 267-5151 at least 72 hours prior to the meeting.

If you require oral Spanish translation, please contact the City Clerk's Office at (661) 267-

5151 at least 72 hours prior to the meeting.

Your courtesy is requested to help our meetings run smoothly. Please follow these simple rules so we can make the best possible use of your time and ours:

- Please refrain from public displays or outbursts, such as unsolicited applause, comments, cheering, foul language or obscenities.
- Any disruptive activities that substantially interfere with the ability of the City Council to carry out its meeting will not be permitted and offenders will be asked to leave the meeting.
- Please turn off/mute your cell phones and mobile devices.

5:00 P.M.

1. CALL MEETINGS TO ORDER

***Note: All City Council memberships are reflected in their City Council titles.**

2. ROLL CALL

MAYOR BETTENCOURT, MAYOR PRO TEM ALARCÓN, COUNCILMEMBERS
BISHOP, LOA, OHLSEN

3. PUBLIC COMMENTS ON CLOSED SESSION ITEMS

This portion of the Agenda allows an individual the opportunity to address the Council on Closed Session items ONLY. **PLEASE NOTE: A three-minute time limit** will be imposed on each speaker.

4. PRESENTATION BY CITY ATTORNEY

4.1 CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION

Ricky Thorstensen v. City of Palmdale, et al.

Los Angeles County Superior Court

Case No. 22STCV29463

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

4.2 CONFERENCE WITH LEGAL COUNSEL—EXISTING LITIGATION

Ricci v. City of Palmdale, et al.

Los Angeles County Superior Court

Case No. 22STCV01269

This closed session is being held pursuant to the authority of California Government Code Section 54956.9(d)(1).

- 4.3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
Shanae Smith, Patricia Nevarez and Michael "Mike" Behen vs. City of Palmdale,
et al.
Los Angeles County Superior Court
Case No. 22STCV18219
This closed session is being held pursuant to the authority of California
Government Code Section 54956.9(d)(1).
- 4.4 PUBLIC EMPLOYMENT
Title: City Attorney
- 4.5 CONFERENCE WITH LEGAL COUNSEL—ANTICIPATED LITIGATION
Initiation of litigation pursuant to paragraph (4) of subdivision
(d) of Section 54956.9: Number of cases – One.

5. ANNOUNCEMENT BY CITY ATTORNEY

6. ADJOURN CLOSED SESSION MEETING

7:00 P.M.

7. PLEDGE OF ALLEGIANCE AND MOMENT OF SILENCE

8. PRESENTATIONS

- 8.1 Presentation by Mayor and Council of a Proclamation declaring March as
Women's History month.
- 8.2 The City of Palmdale's PGTV (Palmdale Government Television) Channel 27-
produced "Courtney's Playground Dedication" was recognized for Best
Community Event Video as part of the 2023 ACM West WAVE Awards.
Staff Recommendation: Accept.

9. WAIVER OF FULL READING OF RESOLUTION(S) and ORDINANCE(S)

Staff Recommendation: Move to waive full reading of the Resolution (s) and/or
Ordinance(s) to be considered and voted on at this meeting. (Voice Vote - Requires a
majority to waive.)

10. PUBLIC COMMENTS ON CONSENT CALENDAR ITEMS ONLY

This portion of the Agenda allows an individual the opportunity to address the
Council/Authority on Consent Calendar items ONLY. If you wish to comment on any

item(s) listed on the Consent Calendar, please come forward to the podium when called or acknowledged by the Chair and state the item number(s) and your comments.

PLEASE NOTE: A three-minute time limit will be imposed on each speaker.

11. CONSENT CALENDAR

All matters listed under the Consent Calendar will be enacted by one motion unless an item(s) is pulled by Council, in which case the item(s) will be removed from the Calendar and will be considered separately following this portion of the Agenda.

- 11.1 Adopt Resolution No. CC 2023-017, a Resolution of the City Council of the City of Palmdale approving the acquisition of tax defaulted property located on the southwest corner of Avenue Q-3 and 6th Street East Alley (APN 3008-013-042 and 3008-013-043) through a Chapter 8 Agreement Sale with the Los Angeles County Treasurer and Tax Collector. (Staff Reference: Director of Economic and Community Development Garibay)

[Tax_Defaulted_Staff_Report_Resolution.docx](#)

[Chapter 8 Purchase Resolution.doc](#)

[EXHIBIT_A.pdf](#)

- 11.2 Approve First Amendment to Legal Services Agreement with Silver & Wright, LLP to increase the total amount of the Agreement by \$65,000, to increase the the not to exceed amount to \$565,000. (Staff Reference: Interim City Attorney Curley - Presented by Legal and Risk Coordinator Barajas)

[SR - Silver & Wright, LLP A-7783 Amend 1 - 031523.docx](#)

[Silver & Wright, LLP \(A-7783\) Amendment 1.pdf](#)

[Silver & Wright, LLP \(A-7783\).pdf](#)

- 11.3 Approve Agreement with J A D Hoyos, Inc. DBA Feathers Custom Signs to wrap 103 of the City of Palmdale's 332L traffic control utility cabinets with anti-graffiti laminate in the amount of \$131,404.83 (Staff Reference: Parks and Recreation Director Smith)

[Staff_Report_Agreement_Feathers_Signs_Draft \(002\).docx](#)

[Est_1727_from_Feathers_Signs__Printing_9476.pdf](#)

[Design Mockup Samples.jpg](#)

[City of Palmdale - Contract for Services \(#2\) - J A D HOYOS INC \(A-8266\) - 3-1-2023 - Preview.pdf](#)

- 11.4 Approve the minutes from the previous meetings. (Staff Reference: Acting City Clerk Scott)

CC - February 15, 2023 (5:00 pm & 7:00 pm)

[02 15 2023 Minutes CC Final.pdf](#)

12. PUBLIC HEARING

- 12.1 INTRODUCTION AND ADOPTION OF ORDINANCE NO. 1603, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE APPROVING ZONING ORDINANCE AMENDMENT 21-007; A REQUEST TO MODIFY THE ZONING CODE AND ZONING MAP TO BE IN COMPLIANCE WITH THE CITY'S GENERAL PLAN UPDATE (PALMDALE 2045), APPLICABLE LAWS, AS WELL AS COMPREHENSIVELY MODIFY PROCESSES, USES, AND STANDARDS OF DEVELOPMENT AND FIND THAT THE PROJECT IS CONSISTENT WITH PROGRAM ENVIRONMENTAL IMPACT REPORT (PEIR) 22-002 PREPARED AND CERTIFIED IN CONJUNCTION WITH PALMDALE 2045. (Staff Reference: Economic and Community Development Director Garibay - Presented by Associate Planner Almora)

[Staff Report CC - ZOA 21-007.docx](#)

[Ordinance No. 1603 CC - ZOA 21-007.doc](#)

[ZOA 21-007_CC Exhibit IA Draft Zoning Code.pdf](#)

[ZOA 21-007_CC Exhibit IB Chpts 12 and 16.docx](#)

[ZOA 21-007_CC Exhibit II_Zoning Map.pdf](#)

- 12.2 ADOPT RESOLUTION NO. CC 2023-019, A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF PALMDALE APPROVING GENERAL PLAN AMENDMENT 23-001; A REQUEST TO MODIFY THE CITY'S GENERAL PLAN (PALMDALE 2045) TO ADDRESS INCONSISTENCIES, CORRECT TYPOGRAPHICAL ERRORS, UPDATE THE ASSOCIATED PALMDALE 2045 LAND USE MAP AND FIND THAT THE AMENDMENT IS CONSISTENT WITH PROGRAM ENVIRONMENTAL IMPACT REPORT 22-002 PREPARED AND CERTIFIED FOR PALMDALE 2045. (Staff Reference: Economic and Community Development Director Garibay - Presented by Deputy Director of Economic and Community Development Taggart and Acting Planning Manager Magaña)

[Staff Report CC - GPA 23-001.docx](#)

[Resolution_CC_2023-019_GPA_23-001 \(1\).doc](#)

[Exhibit II - GPA 23-001 Land Use Map v1.pdf](#)

- 12.3 INTRODUCTION AND ADOPTION OF ORDINANCE NO. 1606, AN ORDINANCE OF THE CITY COUNCIL OF THE CITY OF PALMDALE REVISING, DELETING, ADDING, AND STREAMLINING SELECTED PROVISIONS OF THE PALMDALE MUNICIPAL CODE TO PROMOTE PUBLIC HEALTH, SAFETY AND WELFARE RELATED TO SIDEWALK VENDING, MOBILE FOOD VENDING, AND FOOD FACILITY REGULATIONS TO STREAMLINE AND ENSURE CONSISTENCY WITH STATE LAW (AMENDING PMC SECTIONS 5.04.590, 5.04.150, 5.04.190, 8.24.210, 3.44.230; ADDING PMC SECTION 5.04.600; ADDING PMC CHAPTER 8.46; REPEALING AND DELETING PMC SECTIONS 8.04.105, 10.04.120); AND ADOPTION OF RESOLUTION NO. CC 2023-014, A RESOLUTION OF THE

CITY COUNCIL OF THE CITY OF PALMDALE APPROVING PERMIT FEES
FOR SIDEWALK VENDING AND MOBILE FOOD VENDING. (Staff Reference:
Community Compliance Manager Gallagher)
[Staff Report - Ordinance No. 1606 and Resolution No. CC2023-14.docx](#)
[Ordinance No. 1606.docx](#)
[Resolution No. CC 2023-014.docx](#)

13. APPOINTMENT(S)

- 13.1 Approve Appointment to the Antelope Valley Mosquito Abatement and Vector Control District. (Staff Reference: Acting City Clerk Scott)
[CC_AV_Mosquito_Vector Appointment_SR .docx](#)
[AV Mosquito Vector application.pdf](#)
- 13.2 City Council Nomination and Appointment of one (1) Public Member to the Palmdale Enhanced Infrastructure Financing District (EIFD). (Staff Reference: Acting City Clerk Scott)
[Palmdale{EIFD_PFA_Appointment 03 15.docx](#)
[EIFD Applications.pdf](#)
- 13.3 City Council Nomination and Appointment of Planning Commissioners - Districts 1 - 5. (Staff Reference: Acting City Clerk Faber)
[StaffReport PC Appointments.docx](#)
[PC Applications.pdf](#)

14. NEW BUSINESS

- 14.1 Discussion and possible action regarding Animal Care and Control Operations.
(Staff Reference: City Manager Perez)

15. PUBLIC COMMENTS ON NON-AGENDA ITEMS

This portion of the Agenda allows an individual the opportunity to address the Council on any subject regarding City business not on the Agenda. Under state legislation, no action can be taken on items not specifically referenced on the Agenda and the Chair may refer you to the City Manager or staff to address your request. **PLEASE NOTE: A three-minute time limit** will be imposed on each speaker and your topic must remain relevant to items within the City's authority or purview.

16. CITY COUNCIL ANNOUNCEMENTS AND REQUESTS FOR NEW AGENDA ITEMS

17. CITY MANAGER'S REPORT

18. **ADJOURN meeting to April 5, 2023 at 5:00 p.m. in the City Hall Council Chamber located at 38300 Sierra Highway, Suite B, Palmdale, California.**